

## **M I N U T E S**

AGENDA MEETING  
SOUTH PASADENA, FLORIDA

TUESDAY, AUGUST 18, 2026  
COMMISSION CHAMBERS 9:00 A.M.

VICE MAYOR REID CALLED THE MEETING TO ORDER AT 9:01 A.M. THE INVOCATION WAS GIVEN BY VICE MAYOR REID. ALL PARTICIPATED IN THE PLEDGE TO THE FLAG.

ROLL CALL: COMMISSIONERS GAIL NEIDINGER, LYNDY THOMPSON, AND VICE MAYOR THOMAS REID. ABSENT: MAYOR ARTHUR PENNY AND COMMISSIONER MARK MCALEES. ALSO PRESENT: CITY CLERK CARLEY LEWIS, CITY ATTORNEY KRISTEN GRAY, FINANCE DIRECTOR HEATHER GUADAGNOLI, PUBLIC SAFETY DIRECTOR DAVID MIXSON, PUBLIC WORKS DIRECTOR SHAWN SHIMKO, COMMUNITY IMPROVEMENT DIRECTOR TERESA SULLIVAN, AND DEPUTY CITY CLERK MARY JO BOWMAN.

### **PROPOSED AGENDA FOR THE TUESDAY, AUGUST 25, 2026 REGULAR COMMISSION MEETING**

—

#### **DISCUSSION ITEMS**

#### **PUBLIC HEARING - QUASI-JUDICIAL**

1. CONSIDERATION OF APPLICATION FOR SPECIAL EXCEPTION FROM KRYSTAL ZAMORA, PERMITTING MANAGER WITH GULF COAST MARINE CONSTRUCTION, ON BEHALF OF THE PROPERTY OWNER, MAX V. ELSON, JR., FOR 7140 SOUTH SHORE DRIVE SOUTH, SOUTH PASADENA, FL 33707.

**TO BE PLACED ON REGULAR MEETING AGENDA**

#### **UNFINISHED BUSINESS**

—  
NONE

#### **CONSENT AGENDA**

2. APPROVAL OF COMMISSION MEETING MINUTES FOR THE MONTHS OF JUNE AND JULY 2026 ON FILE IN CITY CLERK'S OFFICE  
AGENDA MEETING, JUNE 2, 2026; ADMINISTRATIVE WORKSHOP, JUNE 2, 2026; ADMINISTRATIVE WORKSHOP, JUNE 9, 2026; REGULAR COMMISSION MEETING, JUNE 9, 2026; ADMINISTRATIVE WORKSHOP, JUNE 16, 2026; AGENDA MEETING, JUNE 23, 2026; ADMINISTRATIVE WORKSHOP, JUNE 23, 2026; REGULAR COMMISSION MEETING, JULY 1, 2026.

**TO BE PLACED ON REGULAR MEETING CONSENT AGENDA**

**NEW BUSINESS**

3. ORDINANCE NO. 2026-01 - AN ORDINANCE OF THE CITY OF SOUTH PASADENA, FLORIDA, AMENDING APPENDIX CHAPTER A198 FEES OF THE CODE OF ORDINANCES RELATING TO RATES AND CHARGES FOR SEWAGE USAGE; TO INCREASE THE BASE MINIMUM MONTHLY SEWER RATES AND SEWER FLOW CHARGE RATE BY 5.0%; PROVIDING AN EFFECTIVE DATE - FIRST READING - NEIDINGER.

**TO BE PLACED ON REGULAR MEETING AGENDA**

4. ORDINANCE NO. 2026-02 - AN ORDINANCE OF THE CITY OF SOUTH PASADENA, FLORIDA, AMENDING APPENDIX CHAPTER A198 FEES OF THE CODE OF ORDINANCES RELATING TO RATES AND CHARGES FOR RECLAIMED WATER; TO INCREASE THE MINIMUM MONTHLY RECLAIMED WATER SERVICE CHARGE FOR SINGLE FAMILY RESIDENTIAL CUSTOMERS TO \$13.66 AND TO INCREASE COMMERCIAL AND MUNICIPAL USER SERVICE CHARGES TO \$390.21 PER PERVIOUS ACRE; PROVIDING AN EFFECTIVE DATE - FIRST READING - NEIDINGER.

**TO BE PLACED ON REGULAR MEETING AGENDA**

5. ORDINANCE NO. 2026-03 - AN ORDINANCE OF THE CITY OF SOUTH PASADENA, FLORIDA, ADOPTING FISCAL YEAR 2026-2027 BUDGET; PROVIDING AN EFFECTIVE DATE - FIRST READING - NEIDINGER.

**TO BE PLACED ON REGULAR MEETING AGENDA**

6. RESOLUTION NO. 2026-04 - A RESOLUTION OF THE CITY OF SOUTH PASADENA, FLORIDA, AMENDING THE SALARY PAY PLAN SET FORTH IN RESOLUTION NO. 2025-14 AND ADOPTING THE 2026-2027 STEP PAY PLAN FOR GENERAL EMPLOYEES AND APPROVING AMENDED JOB DESCRIPTIONS FOR THE CITY ADMINISTRATOR AND CITY CLERK POSITIONS; EFFECTIVE FOR THE PAYROLL INCLUDING OCTOBER 1, 2026 - NEIDINGER.

**TO BE PLACED ON REGULAR MEETING AGENDA**

7. RESOLUTION NO. 2026-05 - A RESOLUTION OF THE CITY OF SOUTH PASADENA, FLORIDA, APPOINTING THE SHERIFF OF PINELLAS COUNTY AS THE POLICE DEPARTMENT OF THE CITY FOR THE PERIOD OCTOBER 1, 2026 THROUGH SEPTEMBER 30, 2027 - THOMPSON.

**TO BE PLACED ON REGULAR MEETING AGENDA**

AGENDA MEETING  
TUESDAY, AUGUST 18, 2026 - 9:00 A.M.

8. MOTION - TO APPROVE INTERLOCAL AGREEMENT WITH FORWARD PINELLAS FOR PLANNING AND MAPPING SERVICES AND/OR SPECIAL PROJECT WORK AS AMENDED - MCALEES.

**TO BE PLACED ON REGULAR MEETING AGENDA**

9. MOTION - TO APPOINT VICE MAYOR THOMAS REID AS THE CITY'S REPRESENTATIVE ON THE PSTA BOARD OF DIRECTORS - PENNY.

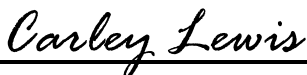
**TO BE PLACED ON REGULAR MEETING AGENDA**

There being no further discussion, the meeting was adjourned at 9:03 a.m.



Arthur Penny, Mayor

ATTEST:



Carley Lewis, City Clerk  
08-18.26g

**DIGITALLY SIGNED COPY.  
TO VIEW ORIGINAL SIGNED MINUTES,  
PLEASE CONTACT THE CITY CLERK'S OFFICE.**